Sand Lake Community Council Agenda Monday, November 13th, 2023 - 6:30 PM - 8:30pm In-Person Meeting Sand Lake Elementary School Library

- 1. Welcome/Call to Order Steve Gervel
- 2. SLCC Secretary Approval of Minutes
- 3. President's Report Steve Gervel
- 4. Treasurer's Report Matt Sanders

5. Alaska State Legislative Report –Senator Matt Claman, Representative Tom McKay, and Andy Josephson.

6.. Municipality of Anchorage Assembly Report – Assembly Members

7. Anchorage School Board – Kelly Lessens-(Phone In)

8. Ted Stevens Anchorage International Airport Report – Teri Lindseth

9. Airport Subcommittee report - Linda Swiss and Matt Sanders

10. Call for nomination of officers for the upcoming year. Voting in December

11. Other Business – Time permitting, welcoming any points of information from the community

12. Adjournment