## Sand Lake Community Council Agenda Monday, October 16th, 2023 - 6:30 pm - 8:30 pm In-Person Meeting Sand Lake Elementary School Library

- 1. Welcome/Call to Order Steve Gervel
- 2. SLCC Secretary Approval of Minutes
- 3. President's Report Steve Gervel
- 4. Treasurer's Report Matt Sanders
- 5. Alaska State Legislative Report –Senator Matt Claman, Representative Tom McKay, and Andy Josephson.
- 6.. Municipality of Anchorage Assembly Report Assembly Members
- 7. Anchorage School Board Kelly Lessens-(Phone In)
- 8. Ted Stevens Anchorage International Airport Report Teri Lindseth or Megan Peters
- 9. Other Business Time permitting, welcoming any points of information from the community
- 12. Adjournment