

SLCC May Meeting

Monday, May 10th, 2021 - 6:00 PM

1. Welcome - Parker Haymans
2. Approval of Agenda - Parker Haymans
3. Approval of Minutes from April 2021 Meeting - Parker Haymans
4. Patriotism Moment - Parker Haymans
5. President's Report - Parker Haymans
 - a. Federation of Community Council's update
 - b. Sand Lake Community Patrol Update given by Jason Mellerstig
 - c. Sand Lake Watershed Studies February Report given by Jim Munter or Parker Haymans (Review draft to be published to FCC SLCC webpage for public access)
 - d. Miscellaneous items (Capital Improvement Program ideas/inputs; deadline to submit May 31st;
 - e. Strawberry Bog Solar Project Update - wetland is being considered for a solar farm - boundaries - Minnesota on East, Northwood St. on West, Raspberry on North, Strawberry on South.
 - i. www.renewableipp.com
 - f. MOA Vaccination clinics going on , etc.)
 - g. Solicitation of feedback from Community: What events would you like to see occur - none mentioned beyond outdoor social connections
6. Municipality of Anchorage Assembly Report (10 min. max + Q&A time) - Assemblyman Kameron Perez-Verdia or staffmember Judy Jessen- 11th is last day to vote. 62% of Anchorage has had at least one vaccination shot. At 70% mask mandate will be lifted. Are 12-15 approved for Pfizer vaccine.

- City wide cleanup, you can get orange bags from the city. Must take bags to free drop site. Reservation system - solid waste services - register on line free dump pass. One per Anchorage resident over 18.
- a. Linda Swiss asks -about south Airport project.
7. Local Anchorage School Board Report (10 min. max + Q&A time) - ASD School Board Representative Alisha Hilde - not present.
 8. Alaska State Legislative Report (7-10 min. max for each Member + Q&A time) - Senator Mia Costello - not present, Representative Matt Claman - joined us straight from house floor after 50 amendments- , for Representative Sara Rasmussen - Crystal Koeneman staff person spoke- House budget talks - amended 23-16 passed. CBR draw failed. 24-15. More amendment passed on house floor now than in last 16 years. Review House budget in House Finance. May 19th adjournment goal. Advocating for Congress Secure and Fair Enforcement Act - will give marijuana businesses access to banking system.
 9. JBER Public Affairs - Luke Waack New website for JBER pharmacy. Northern Edge - biannual military operations practice April 29-May 14th. 2,500 more personnel in Anchorage this month. Boniface - new welcome center being build. Gate closed July 1 - mid August.. Post road Gate - 6 week closure May 1-June 30. July 30-31st 2022 airshow. 100 jobs available part and full time. Apply on JBERlife.com . May - 9th Army band concerts. JBER.PA@us.af.mil for questions.
 10. Treasurer's Report - Eugene Cho Laura Burzinski asked about where to see Treasurer's report. \$1,320.92 in account. Discussion on scam emails and phishing, attempts to steal funds. Allen Thornhill recommended giving verbal numbers at meetings but not posting actual numbers.
 11. Ted Stevens Anchorage International Airport Report (10 min. max + Q&A) - Teri Lindseth, Planning Manager - Great Alaska Aviation Gathering was held in Palmer last weekend, Jobs available.
 - a. Passengers march 2021 131,000
 - a. 2020 115,000
 - 2019 199,000

So we are seeing an uptick. Airlines are showing improving numbers. Robert Hayes asked about crime - police chief says airport has reduced property crimes 87% from 2019. Video id of suspects in 75% of cases. UPS is looking to develop a hillside. FedEx wants to expand facility on Postmark drive.

12. West Anchorage Snow Disposal Project (2nd Update; 5-10 min. max + Q&A) - Josie Wilson and Melinda Tsu. westanchoragesnow.com

- a. Brennan Walsh made motion to support this project. Robert Hayes seconds that morion. Passes 17-0.
13. Tasha Drive Reconstruction Team (5-10 min. max + Q&A) - Holly Spoth-Torres or Michelle Fehribach, consultants to MOA PME Dept. Erica Jensen present.
 - a. tashadrivereconstruction.com
 - i. Jason Carthen - describes as a safety issue.
 - ii. SLCC President recommends a separate meeting to advance this issue.
 14. Westpark Drainage Recommended Alternative (5-10 min. max + Q&A) - MOA PME staff Melinda Tsu presents.
 - a. westparkstormwater.com
Melinda.Tsu@anchorageak.gov
 - b. Has been drinking water source since the 1970s.
 - c. How much bond money has been spent so far? -Not answered but Melinda says planning costs have been on schedule for them.
 15. Alaska Move to Amend; update on efforts stemming from 2012 SLCC resolution (5-10 min. max w/ Q&A) - Beverly Churchill has lived in San lake for 18 years. Moving to amend the US Constitution to pass campaign finance laws. She wants corporations to not be treated as persons. Proposed 28th amendment.
 - a. Movetoamend.org/ak-anchorage
 16. Other Business - Welcome any points of information from the community
 - a. Dustin Sherman resolution from April revisit.
 - i. Kimberly Frey asks - why do we need this to be a resolution?
 - ii. Daniel Smith questions the resolution limiting participation to where folks reside. He owns property in 4 Community Council areas. Why do we need to talk about the whole thing? We are a democratic republic rather than a democracy. 7th whereas -
“there exists in darker places threats of violence that are

becoming more present.” We are patting ourselves on the back and slapping ourself in the face at the same time. - some groups are singled out as bad guys but it is not inclusive - why not include them all? “... assembly denounces any political or violent rhetoric” - what other kind of rhetoric is there?

- iii. Claire Lewis and Alexandria and Ken McCormick object to taking this to a vote. Issue not brought to a vote.

17. Upcoming 2021 Events

- a. No currently scheduled meetings until September 2021.
- b. Open to ideas for Summer Outdoor Events if there is community interest

18. Good of the Order

- a. Adjourned at 9:50pm 3 hour 50 minute meeting.