

Rogers Park Community Council

Monday, March 8, 2021 – 7 PM

Meeting via ZOOM

AGENDA

- I. CALL TO ORDER AND WELCOME:** Steve Lindbeck, President
- II. APPROVAL OF MINUTES:** February 8, 2021 (action item)
- III. FINANCIAL REPORT:** Ric Wilson, Treasurer
- IV. FCC REPORT:** Jim Wright, FCC Representative
- V. PRESENTATION:** State DHSS on Covid-19 Vaccinations

- VI. COMMITTEE REPORTS: 4 minutes each**
 - a. Garden & Beautification Committee – Zack Zaletel, Chair
 - b. Midtown Congestion Relief Committee – Bob Butera, Chair
 - c. Accessory Dwelling Units – Dan Rosenberg, Chair
 - d. Public Safety Committee – Linda Chase, Chair
 - e. Nominating Committee – Linda Chase, Chair

- VII. REPRESENTATIVE REPORTS: 4 minutes each**
 - a. Alaska Legislature Reports:
 - i. House District 17 – Representative Andy Josephson
 - ii. House District 18 – Representative Harriet Drummond
 - iii. Senate District I – Senator Elvi Gray-Jackson
 - b. Anchorage School Board Report:
 - i. Board Member Margo Bellamy
 - c. Anchorage Assembly Reports:
 - i. Seat F – Meg Zaletel
 - ii. Seat G – Felix Rivera, Assembly Chair

- VIII. OLD BUSINESS:** Resolution tabled during February 8 meeting (available on RPCC website)

- IX. ANNOUNCEMENTS AND MEMBER COMMENTS**
- X. ADJOURNMENT**

TO JOIN THE ZOOM MEETING: <https://zoom.us/j/94514203881>

Meeting ID: 945 1420 3881

Call in: +1 253 215 8782

Upon entering please log in with your (first and last) name and then note “Member” or “Guest” with your affiliation. Individuals calling in via telephone must provide their name and affiliation. The host will assist you. To mute/unmute, tap *6. The meeting is open to the public and may be recorded.

Next Meeting of the RPCC Executive Board (via Zoom): April 1, 2021, 7 PM

Next Meeting of the RPCC (via Zoom): April 12, 2021, 7 PM

Rogers Park Community Council: <http://www.communitycouncils.org/servlet/content/28.html>

Federation of Community Councils: <http://www.communitycouncils.org/servlet/content/home.html>

Municipality of Anchorage: <http://www.muni.org/pages/default.aspx>