

# ***Rogers Park Community Council***

***Monday, November 9, 2020 – 7 PM***

***Meeting via ZOOM***

## **AGENDA**

- I. CALL TO ORDER AND WELCOME:** Steve Lindbeck, President
- II. APPROVAL OF MINUTES:** October 12, 2020 (action item)
- III. FINANCIAL REPORT:** Ric Wilson, Treasurer
- IV. FCC REPORT:** Jim Wright, FCC Representative
- V. APD COMMUNITY/NEIGHBORHOOD UPDATE:** (if available)
  
- VI. COMMITTEE REPORTS**
  - a. Crime & Safety Committee – Linda Chase, Chair
  - b. Garden & Beautification Committee – Zack Zalatel, Chair
  - c. Midtown Congestion Relief Committee – Bob Butera, Chair
  
- VII. REPRESENTATIVE REPORTS**
  - a. Alaska Legislature Reports: 5 minutes each
    - i. House District 17 – Representative Andy Josephson
    - ii. House District 18 – Representative Harriet Drummond
    - iii. Senate District I – Senator Elvi Gray-Jackson
  - b. Anchorage School Board Representative Report: 5 minutes
  - c. Anchorage Assembly Reports: 5 minutes each
    - i. Seat F – Meg Zalatel
    - ii. Seat G – Felix Rivera, Assembly Chair
  
- VIII. NEW BUSINESS:** RPCC Resolution in Support of the Municipality of Anchorage providing an independent transparent public health review of School District Plans to reconvene students, teachers and staff in close contact within Anchorage Schools while Anchorage is experiencing a pandemic
  
- IX. ANNOUNCEMENTS AND MEMBER COMMENTS**
- X. ADJOURNMENT**

### **TO JOIN THE ZOOM MEETING:**

<https://us02web.zoom.us/j/85890676862?pwd=Nllld3ZJcHR6cXg5MzhnOWhueVVRZz09>

Meeting ID: 858 9067 6862

Passcode: 688764

Rogers Park Community Council: <http://www.communitycouncils.org/servlet/content/28.html>

Federation of Community Councils: <http://www.communitycouncils.org/servlet/content/home.html>

Municipality of Anchorage: <http://www.muni.org/pages/default.aspx>