MID-WINTER MEET AND GREET 6-7 PM

Rogers Park Community Council AGENDA 7pm Monday, February 10, 2020 BP Energy Center

- I. Call to order Presiding Janet Bidwell, President
- II. Approval of Minutes: January 13, 2020 (action item)
- III. APD Report: when officer is available (5 min)
- IV. Treasurers Report by Ric Wilson, Treasurer
- V. FCC Report: Julie Bleier and Jim Wright
- VI. **Talking about ADU's** -- Dave Whitfield, Manager/Platting Officer, Current Planning Division, Municipality of Anchorage (15 min)

VII. Committee Reports:

- A. Crime and Safety Committee: Linda Chase: (10 min)
- B. Midtown Congestion Relief (MCR) Committee, report by Bob Butera, Dave Evans and guest Steve Noble representing Dowl Engineering: (10 min)
- C. Nominating Committee RPCC: Election of Officers May 2020 for 2020-2021 *Sign-up if you are interested in running for office or joining the Nominating Team

VIII. Representative Reports:

- A. School Board Report: School Board Representative
- B. Assembly Report(s): Meg Zaletel (10 min) *Handout: Questions on Legalizing Homeless Camping Felix Rivera
- C. Legislative Report(s): Representative Andy Josephson (HD-17) Representative Harriet Drummond (HD-18) Senator Elvi Gray-Jackson (SD-I) read by Ric Wilson
- IX. Announcements and member comments:
- X. Adjournment (before 8:45)

Rogers Park Community Council: <u>http://www.communitycouncils.org/servlet/content/28.html</u> Federation of Community Councils: <u>http://www.communitycouncils.org/servlet/content/home.html</u> Municipality of Anchorage: <u>http://www.muni.org/pages/default.aspx</u>

The Rogers Park Community Council complies with Title I of the Americans with Disabilities Act of 1990 and is an equal opportunity organization. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Please contact the Community Councils Center, 907-277-1977, no later than 10 days prior to the meeting date to make necessary arrangements.