

May 2003

## Mountain View Community Council News

Mountain View Community Council Meeting

Mountain View Community Recreation Center

315 Price

Monday - May 12, 2003 - 7 PM

### Council Meeting Agenda

**7:00** **Call to Order**

Pledge of Allegiance  
Approval of April Minutes  
Approval of Treasurer's Report  
Approval of May Agenda  
Introduction of Special Guests

**7:15** **Committee Reports**

Assembly Report - Allan Tesche  
Legislative Report  
Community Center Report - Rick Henderson  
Camp Fire - Robin Willis  
Zoning Report - Barbara Bradford  
Mt View Patrol - Randy Smith  
Clean Up - Randy Smith  
Community Recreation Center Advisory Board - Jean Palinski  
Safe Streets - Paul Palinski

**8:00** **MV Arts & Cultural Dist - Shelby Acteson**

**8:20** **To Be Determined - Newsletter going out early**

**9:00** **Habitat for Humanity Update -**

**9:15** **Old Business /New Business**

**9:45** **ADJOURNMENT**

RECEIVED  
Date: 5/12/03

Next Council Executive Meeting

Monday, May 26, 2003 at 7 PM

Mountain View Community Recreation Center

This is an open meeting - You are welcome

# **RECYCLE THE METAL**

## **DON'T PUT IT IN THE LANDFILL**

**Saturday, May 3rd.-Saturday May 10th**

Mountain View Recycle Program for 2002

More than 77.2 TONS OF METAL were SAVED, RECYCLED,  
and DIDN'T GO TO THE M.O.A. LANDFILL.

**PLEASE SUPPORT THIS RECYCLE PROGRAM**  
**FOR ANCHORAGE SPRING CLEAN-UP 2003**

**WE WANT TO RECYCLE ALL SCRAP METAL,**  
***IRON, COPPER, BRASS, STAINLESS,***  
***ALUMINUM AND ALUMINUM CANS***  
***AUTO BODY PARTS, ENGINES.***

Thanks to **A B C Towing**, the Mountain View Community Council  
will take **ALL METAL** that you pick up during **SPRING CLEAN-UP**  
and it will be **RECYCLED**.

**YOUR GROUP CAN BRING ALL METAL to the**  
**RECYCLE DROP OFF POINT in MOUNTAIN VIEW.**

Located in **BREWSTER'S** West Parking Lot  
**MT. VIEW DRIVE, NORTH BRAGAW, RICHMOND AVE.**

**YOU MAY DROP OFF LARGE ITEMS:**

**STOVES, WASHERS & DRYERS, REFRIGERATORS & FREEZERS,**

*(\$20.00 charge to remove / dispose of the freon).*

**HAZARDOUS WASTE,** (Paint, Used Oil, Batteries.)

**BAGGED ALUMINUM CANS.**

**THANK YOU FOR THINKING TO RECYCLE THIS SPRING!!!**

**Our New Ombudsman - Greg Moyer**

**(Asst - Kristi Cada)**

**Has Declared War on Junk!!!!**

He plans:

**On-Site Inspections**

**Brochure/Complaint Form**

**Website w/ On-Line Complaint Form**

**Follow-Up!**

Emphasis:

**Junk/junk cars**

**Create a Most Wanted List (junk)**

Contact:

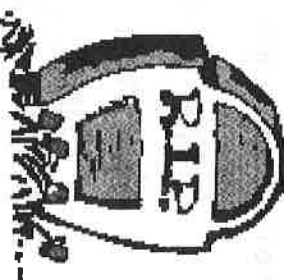
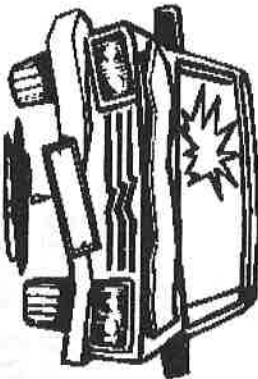
**Location: City Hall, Room 170**

**Telephone: 343-4461**

**Cell: 317-7254**

**HOTLINE: 343-MUNI (6864)**

**E-mail: [OMBUD@ci.anchorage.ak.us](mailto:OMBUD@ci.anchorage.ak.us)**



**Your Old Junked Car - Rust In Peace**

## Junk Car Removal

Rust In Peace Program: 786-8854 - for cars on your property, or call Barb at 277-2971 for other options.

## Are You Enrolled for Summer Fun at the Boys and Girls Club Yet?

**OUR CORE PROGRAMS:**

Character and Leadership Development, Education and Career Development, Health and Life Skills, The Arts, Sports, Fitness and Recreation

Provide diverse activities that meet the interests of all youth. We engage young people in activities with adults, peers and family members that enable them to develop self-esteem and to reach their full potential. These Programs are based on physical, emotional, cultural, social needs and interests of girls and boys as recognized developmental principles.

**OUR GOAL IS TO INSTILL A SENSE OF:**

- Competence
- Usefulness
- Belonging
- Power or Influence

**OUR MISSION:**

To inspire and enable all young people to realize their full potential as productive, responsible and caring citizens.

**Call 297-5400 or go by  
315 N Price  
for summer schedule.  
Join the fun!!**

**During Cleanup week, you can get junk cars removed from your property for \$25 each. Contact Randy Smith at Brewster's parking lot between Saturday, May 3rd and Tuesday, May 6th to get the paperwork filled out.**

### 24 Hour Parking Limitations

In order to get our streets swept the 24 hour parking limitations will be enforced. You cannot park on the street for over 24 hours except between noon Friday to noon Monday. Please do your part and keep your car off the street as much as possible. Thank you for helping.

**FROM THE GRASS ROOTS  
OF MOUNTAIN VIEW**

The Mountain View Community Council and all its members would like to take this opportunity to express our thanks for your contribution. Citizens like yourself make a big difference in our community.

**We need more people like you!**

Send to:

**Mountain View Community Council** President: Randy Smith  
 608 N Klewin 272-4672  
 Anchorage AK 99508-1438 Treasurer: Niki Burrows  
 274-1179

Name \_\_\_\_\_

Your donation in the amount of \$ \_\_\_\_\_ is **Tax Deductible**.  
 Received by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Treasurer Received by Treasurer

**MOUNTAIN VIEW COMMUNITY COUNCIL  
 1989 USA NEIGHBORHOOD OF THE YEAR**

**DONATION DISTRIBUTION**

Received By: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work: \_\_\_\_\_

\$ \_\_\_\_\_ **As Needed** \$ \_\_\_\_\_ Machine Maint/Repair  
 \$ \_\_\_\_\_ Patrol Account \$ \_\_\_\_\_ Awards  
 \$ \_\_\_\_\_ Office Supplies \$ \_\_\_\_\_ New Copier  
 \$ \_\_\_\_\_ Computer Supplies \$ \_\_\_\_\_ Fun Day  
 \$ \_\_\_\_\_ Phone \$ \_\_\_\_\_ Clean Up

E-Mail Address \_\_\_\_\_

**Donation Needs**

\$	124.60	Neighborhood Planning
	28.07	Office Supplies
	25.43	Computer Supplies
	25.94	Phone
	31.87	Awards
	21.50	Machine Maint/Repair
	4.79	Sunshine Account
	128.00	New Copier
	267.02	Patrol Account
	.93	Fun Day
	62.35	CleanUp
\$	<b>718.50</b>	<b>Total</b>

Thank you for meeting our needs every month. You are the best community in the Municipality by far!! No other Council gets such participation and support. Your Executive Committee truly appreciates you!

As your Treasurer, I really appreciate those "As Needed" donations - it makes my job so much easier to be able to put the money where we need it at the time!! **THANK YOU!**

**Help with Cleanup!**

**Volunteer to help with:**

**Lunches May 8, 9, 10**

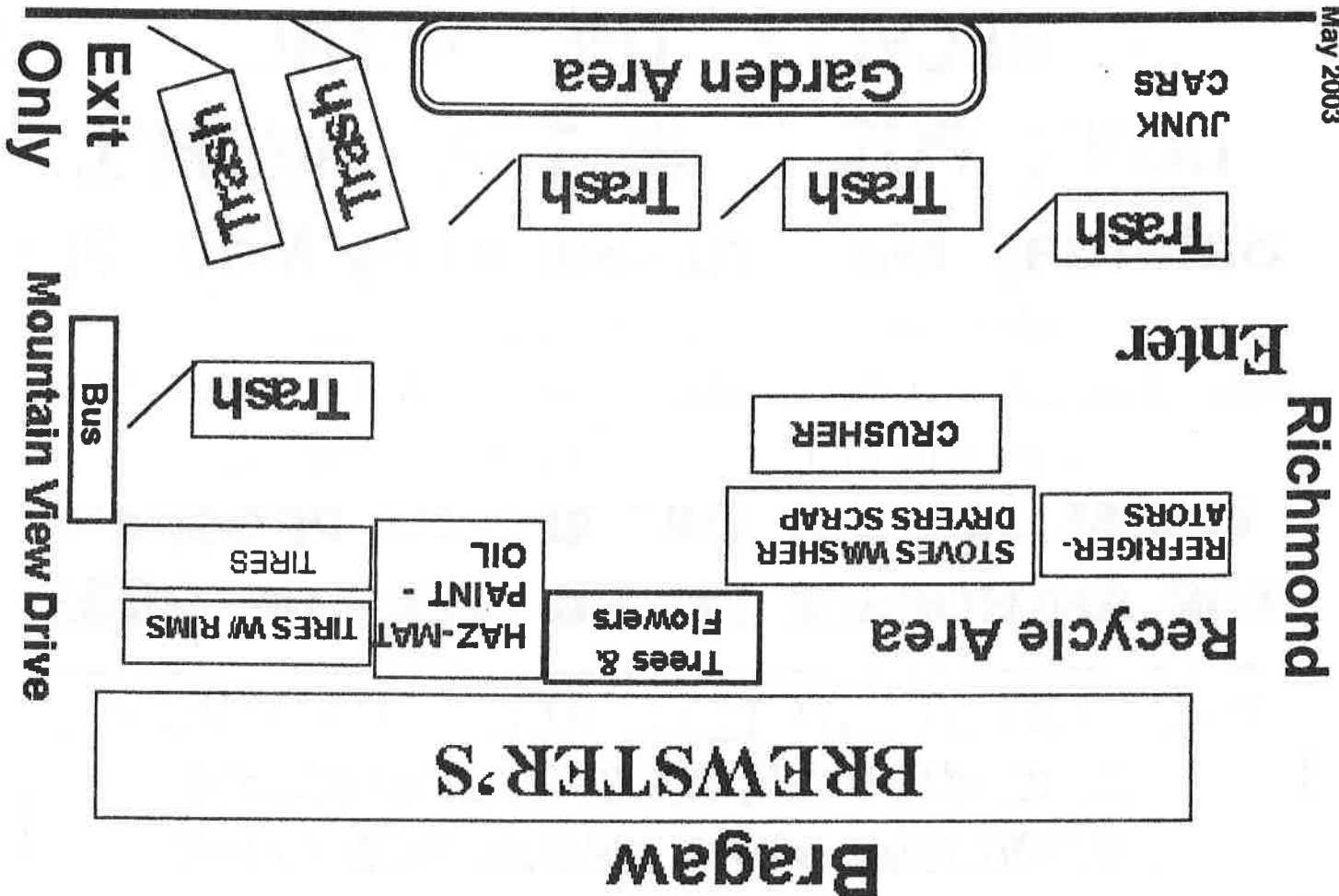
**Call Randy 272-4672 257-6001**

**Haz Mat Pickup**

**Call Paul Painski 276-4639**

**Recycling Metal, Tires, Appliances, etc.**

**Call Randy 272-4672 257-6001**



# 2003 MOUNTAIN VIEW SPRING CLEAN UP

## REMOVAL AND DISPOSAL OF HOUSEHOLD REFRIGERATORS, FREEZERS AND AIR CONDITIONERS

THE MOUNTAIN VIEW COMMUNITY COUNCIL SPRING CLEAN UP PROGRAM WILL BE PICKING UP ANY ITEMS THAT HAVE REFRIGERANTS IN THEM ON MAY 9TH, 10TH & 11TH. DURING OUR ANNUAL LARGE ITEM PICK-UP. YOU MAY BRING THEM TO McPHEE AND FLOWER ST.

**THE DROP OFF CHARGE IS \$20.00 PER UNIT.**

In accordance with Section 608 of the Clean Air Act, EPA has established regulations which make the landfill owners (in Anchorage, the Municipal Department of Solid Waste Services) responsible for ensuring that refrigerant is removed from all household refrigerators, freezers and air conditioners before final disposal in the landfill. **There is a \$20.00 fee per appliance to cover the cost of extraction and disposal of the Ozone-depleting CFC's and HCF's.** If you want an item (or more) removed during these dates, you **MUST** pay the \$20.00 fee before or at the time the Clean Up crew picks it up.

**Please make check payable to:  
Mountain View Community Council**

Please Print:  
 Name \_\_\_\_\_ Address \_\_\_\_\_  
 Phone # \_\_\_\_\_ Check# \_\_\_\_\_ Date \_\_\_\_\_

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