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Federation of Community Councils  
**Mountain View Community Council**  
401 E Northern Lights Blvd., #204  
Anchorage AK 99503-2814  
**Citizens Building Better Neighborhoods**

**RECEIVED**  
Date: *[Signature]*

March 2003

## **Mountain View Community Council News**

**Mountain View Community Council Meeting**

**Mountain View Community Recreation Center**

315 Price

**Monday - March 10, 2003 - 7 PM**

### **Council Meeting Agenda**

**7:00 Call to Order**

Pledge of Allegiance  
Approval of February Minutes  
Approval of Treasurer's Report  
Approval of March Agenda  
Introduction of Special Guests

**7:15 Committee Reports**

Assembly Report - Allan Tesche  
Community Center Report - Rick Henderson  
Camp Fire - Robin Willis  
Zoning Report - Barbara Bradford  
Mt View Patrol - Randy Smith  
Clean Up - Randy Smith  
Community Recreation Center Advisory Board - Niki Burrows  
Safe Streets - Paul Palinski

**8:00 Anchorage Tomorrow - Bond Issues**

**8:30 Habitat for Humanity Update -**

**8:45 Old Business /New Business**

**9:00 ADJOURNMENT**

**Next Council Executive Meeting**

**Monday, March 24, 2003 at 7 PM**

**Mountain View Community Recreation Center**

**This is an open meeting - You are welcome**

March 2003

# Your Community Council Patrol Needs YOU!!!!

Patrol members needed for vehicle patrol, bike patrol, foot patrol, school watch, office and administration. If you can pass a background check and have a few hours to help your community, we have a job for you!

Our community is better today because people who care make it that way. You can help us continue to make this a better neighborhood to live and work in by donating a few hours a month to the Patrol. Please say you will!

Training is provided. Call Randy Smith today at 272-4672 to get an application.

## Books on Buses

In honor of Dr. Seuss's Birthday, Anchorage People Mover will give each school age child and each child under age 5, who rides the bus on Saturday, March 1 and Sunday, March 2, a book of their own to take home as part of People Mover's Books on Buses Program.

This weekend, all People Mover buses will have a designated kids reading area complete with a book rack and children's books so young bus riders can ride and read their way across Anchorage, every day, every route.

People Mover's Books on Buses Program is made possible by Anchorage People Mover, Volunteers of America and Scholastic Books.

## Junk Car Removal

Rust In Peace Program: 786-8854, or call Barb at 277-2971 for other options.

# FROM THE GRASS ROOTS

## OF MOUNTAIN VIEW

March 2003

The Mountain View Community Council and all its members would like to take this opportunity to express our thanks for your contribution. Citizens like yourself make a big difference in our community. **We need more people like you!**

### Send to:

**Mountain View Community Council** President: Randy Smith  
608 N Klevin 272-4672  
Anchorage AK 99508-1438 Treasurer: Niki Burrows  
274-1179

Name \_\_\_\_\_

Your donation in the amount of \$ \_\_\_\_\_ is **Tax Deductible.**

Received by: \_\_\_\_\_

Date: \_\_\_\_\_

Treasurer

Received by Treasurer

**MOUNTAIN VIEW COMMUNITY COUNCIL  
1989 USA NEIGHBORHOOD OF THE YEAR**

### DONATION DISTRIBUTION

Received By: \_\_\_\_\_

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Work: \_\_\_\_\_

\$ \_\_\_\_\_ **As Needed** \$ \_\_\_\_\_ Machine Maint/Repair

\$ \_\_\_\_\_ Patrol Account \$ \_\_\_\_\_ Awards

\$ \_\_\_\_\_ Office Supplies \$ \_\_\_\_\_ New Copier

\$ \_\_\_\_\_ Computer Supplies

\$ \_\_\_\_\_ Phone \$ \_\_\_\_\_ Clean Up

E-Mail Address \_\_\_\_\_

### Donation Needs

Donation form faces this page. Here are the current balances, so that you may decide where you want your donation to go.

\$ 124.60	Neighborhood Planning
27.35	Office Supplies
.42	Computer Supplies
7.39	Phone
81.87	Awards
101.50	Machine Maint/Repair
54.79	Sunshine Account
128.00	New Copier
<204.30>	Patrol Account
.93	Fun Day
62.35	CleanUp
1639.49	Patrol Grant Funds (for specific purchases)
<u>\$2024.39</u>	<b>Total</b>

### Thank You!

Thank you for meeting our needs every month. You are the best community in the Municipality by far! No other Council gets such participation and support. Your Executive Committee truly appreciates you!

As your Treasurer, I really appreciate those "As Needed" donations - it makes my job so much easier to be able to put the money where we need it at the time!! **THANK YOU!**

### Spring CleanUp is Coming!

**Saturday May 3 - Saturday May 10**

**Large Item Pick Up will be**

**Thursday May 8,**

**Friday May 9, and Saturday May 10**

**Volunteer to supervise the lot at**

**Brewsters. Call Randy - 272-4672.**

### Bragaw Street Project

The Municipality of Anchorage (MOA) is planning on rehabilitating the pavement of Bragaw Street from the Glenn Highway to DeBarr Road. The primary objective of this project is to develop a plan to extend the service life of Bragaw Street. Surface rutting and deterioration are approaching the point where continued maintenance is unable to cost-effectively maintain the asphalt driving surface. Work will also include American with Disabilities Act (ADA) upgrades and may include minor roadway, drainage, and sidewalk reconstruction. The construction work is scheduled for the summer of 2004.

If anyone has any questions or suggestions, please have them call Todd Jacobson, at R&M Consultants (522-1707), the lead engineer for this project, or Elise Huggins (279-2688).

### Did You Know.....

For that remodeling project this spring or summer, you can rent a dumpster for 30 days for just \$60! That includes 4 free pickups! Call SWS at 343-6262 for more information.

### Adopt a Corner

Our choker corners along Peterkin need your tender loving care! They need to be watered on a regular basis and weeded. If you see something growing that doesn't belong there, pull it up! If a plant has died, call Randy Smith and report it at 272-4672.

### Clean Up is May 3 - May 10

**Volunteer today to help with large item pick up or to supervise the collection site at Brewsters**

**Call Randy at 272-4672 TODAY!**

March 2003

## Big Brothers Big Sisters of Anchorage

### Do you remember the magic?

Being a Big Brother or a Big Sister is a magical experience. It's easy to understand if you try this simple exercise:

**Think back to when you were younger. Other than your parents, who touched your life in some simple way? Who was that person you always remember with a smile?**

Maybe it was your aunt who taught you her "secret recipe," or your next door neighbor who let you help him fix his car. Or maybe it was someone who took you to a ball game, or taught you how to play "chopsticks" or showed you how to fish or fly a kite. And maybe it was someone who just included you in an everyday activity because it was fun - for you both.

Being a Big Brother or Big Sister is about sharing simple, magical moments like these with a child. Each of us had a special person who opened doors and widened our horizons on the world. By being a Big Brother or Big Sister, you can do the same for a child, and you both will be forever changed by the experience.

Getting started is easy. Just contact Big Brothers Big Sisters of Anchorage, 1057 W Fireweed Lane, Suite 202, phone 278-2621, FAX 263-2099, e-mail: [mhandy@bbbs.ak.org](mailto:mhandy@bbbs.ak.org).

Get in touch today!

### Help with Cleanup!

#### Volunteer to help with:

**Lunches May 8, 9, 10**

**Call Randy 272-4672 257-6001**

**Haz Mat Pickup**

**Call Paul Palinski 276-4639**

**Recycling Metal, Tires, Appliances, etc.**

**Call Randy 272-4672 257-6001**

March 2003

## Little League Baseball and Softball Registration Girls & Boys Age 5-18

Mt. View Lions Park/Clubhouse      Sunday, March 9, Noon - 3pm

Northway Mall      Saturday & Sunday, March 15-16, Noon-5pm

Carrs on N. Lights & Muldoon      Saturday, March 22 Noon-5pm

Please bring to one of the above Registrations or mail to Polar Little League, PO Box 212082, Anchorage AK 99521 the following:

- 1) Registration Application available online at [www.eteamz.com/PolarLL](http://www.eteamz.com/PolarLL)
- 2) Proof of Age and Birth Date. Player age is based upon age on July 31, 2002.
- 3) Proof of Residence.

For additional information:

Visit and register online at: [www.eteamz.com/PolarLL](http://www.eteamz.com/PolarLL)

Recorded message at: 277-2547

Inquiries for volunteer coaching, umpires, etc: [rbell@gci.net](mailto:rbell@gci.net)  
A late registration will be held after tryouts and practices have begun at the Mt. View Lions Club, April 5th 9am-Noon

## Play Ball!!!!

### Committee Forming to Number all Houses in Mountain View

The Mountain View Community Council is forming a committee whose members will take on the job of making sure every property in Mountain View is properly numbered so that emergency equipment and personnel can locate a particular address when needed.

Emergency response can be slowed considerably if your house number is not visible from the street AND from the alley. Let's remedy that situation this Spring. Call Randy 272-4672 to help.