

***Rogers Park Community Council***  
**AGENDA**  
***7pm Monday, October 14, 2019***  
***BP Energy Center – Check with front desk for Room Assignment***

- I. Call to order
- II. Approval of Minutes: September 9th, 2019
- III. Police Report: when officer is available (5 minute)
- IV. Treasurers Report, by Ric Wilson
- V. FCC Report, by Jim Wright and/or Steve Lindbeck (5 minutes)
- VI. RPCC Survey Results, Heather Ireland (10 minutes)
- VII. Representative Reports: (consolidate and alternate when feasible)
  - A. School Board Report (5 minutes)
  - B. Assembly Report(s) (5 minutes each)
  - C. Legislative Report(s) (5 minutes each)
- VIII. Committee Reports:
  - A. Crime and Safety Committee: report may be in a printed format (10 minutes)
  - B. Midtown Congestion Relief Committee, report by Bob Butera, Dave Evans and Steve Noble representing Dowl Engineering (20 minutes)
    - \***19** homes in our CC to be taken through eminent domain
      - November 12, 2019, Midtown Congestion Relief Open House  
Z.J. Loussac Library, 3600 Denali Street, Anchorage, 99503  
Presentations at 3:30 pm and 6:00 pm, doors open 3:00 to 7:00 p.m.
- IX. Guest Speaker: Susan Hecks, Census 2020 - \$\$\$ Alaska (10 minutes)
- X. Announcements and member comments.
- XI. Adjournment (before 8:45)

The Rogers Park Community Council complies with Title I of the Americans with Disabilities Act of 1990 and is an equal opportunity organization. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Please contact the Community Councils Center, 907-277-1977, no later than 10 days prior to the meeting date to make necessary arrangements.