

EAGLE RIVER VALLEY COMMUNITY COUNCIL (ERVCC)

P.O. BOX 772812
EAGLE RIVER, AK 99577-2812

Regular Meeting:

Wednesday, February 11, 2004, 7:00 pm

GRUENING MIDDLE SCHOOL LIBRARY

Our boundaries have changed. They are Eagle River to the south, Chugach State Park to the north and east and Eagle River Loop Road through to Skyline to the west including Park View Terrace West. If you do NOT live within these borders and would like your name removed from our mailing list please respond to this email by typing REMOVE in the subject line. Thank You!

<u>ERVCC Board</u>	<u>Term expires</u>
John Steiner	2004
Arlene Voehl	2004
Bill Holland	2004
Treasurer	
Lee Cline	2005
Tom Freeman	2005
Fred Ripp	2005
Therese Voehl	2006
Dean Eisberg	2006
Vice-President/Secretary	
Sarah Wright	2006
President/Secretary	

AGENDA (Subject to change to allow input on any important issues that did not make this notice.)

GUESTS

Chuck Casper with Alaska State Parks will present most viable options for the proposed Eagle River Green Belt Trail.

APPROVAL OF MINUTES

NEW BUSINESS

COMMITTEE REPORTS

Federation of Community Councils

Representative: Tom Freeman

Parks & Recreation Board

Representative: Janet Brand
Alternate: Scott Bailey

CBERRRSA (Road Board)

Representative: Lee Cline

Education

Chair: Therese Voehl

Emergency Preparedness

Chair: Susan Browne

Zoning & Platting

Chair: Fred Ripp

OLD BUSINESS

By Law review vote.

Future Agenda Items

March 10, 2004

- Rick Sinnott with ADF&G will discuss bear activity expected in our council area.
- ASD will present info on bonds on April ballot
- Anchorage Tomorrow will present info on bonds on April ballot.

NOTE: Eagle River Valley Community Council (ERVCC)

Bylaws require that a person be qualified to be a council member and have attended at least one previous ERVCC meeting to be eligible to vote on an issue. Anyone may be recognized to speak, even at their first meeting.

Meeting Minutes from January 14,2004 will be available at the meeting

EAGLE RIVER VALLEY COMMUNITY COUNCIL REGULAR MEETING NOTICE

Please come to YOUR community council's monthly meeting, September 10, 2003 7:00 p.m. and thereafter the second Wednesday of each month, through May, at GRUENING MIDDLE SCHOOL Library to discuss and advocate local and citywide ISSUES THAT AFFECT YOU. Because community input is sometimes requested on short notice we may take up important new issues that did not make it into this notice.

We hope to see you . . .

WEDNESDAY, February 11, 2004 at 7:00 p.m., GRUENING MIDDLE SCHOOL, Lee Street.

Please see inside for details about our February agenda. Budget restrictions limit our ability to mail out copies of our minutes. To get a copy of each month's draft minutes even if you can't make the next meeting, and to get electronic notices of meetings and other interim information, please be sure to send an email to councils@alaska.net with a copy to swrights@aol.com to receive e-mail newsletters, minutes and notices. Between paper and postage, this service saves about 10 cents per newsletter!