

# EAGLE RIVER VALLEY COMMUNITY COUNCIL (ERVCC)

P.O. BOX 772812  
EAGLE RIVER, AK 99577-2812

**Regular Meeting:            Wednesday, March 10, 2004, 7:00 pm**  
**GRUENING MIDDLE SCHOOL LIBRARY**

Our boundaries have changed. They are Eagle River to the south, Chugach State Park to the north and east and Eagle River Loop Road through to Skyline to the west including Park View Terrace West. If you do **NOT** live within these borders and would like your name removed from our mailing list please respond to this email by typing **REMOVE** in the subject line. Thank You!

<u>ERVCC Board</u>	<u>Term expires</u>		
John Steiner	2004	Fred Ripp	2005
Arlene Voehl	2004	Therese Voehl	2006
Bill Holland	2004	Dean Eisberg	2006
<b>Treasurer</b>		<b>President</b>	
Lee Cline	2005	Vacant	2006
Tom Freeman	2005		

**AGENDA** (Subject to change to allow input on any important issues that did not make this notice.)

7:00 – 7:30: Farewell to Sarah Wright

## **GUESTS**

Rick Sinnott ADF&G will present info on bears returning to forage in Eagle River Valley subdivisions; 7:30

Anchorage School District will explain bonds on April ballot.

Anchorage Tomorrow will explain bonds appearing on the April ballot.

## **APPROVAL OF MINUTES**

## **NEW BUSINESS**

## **OLD BUSINESS**

Motion to support Alaska State Parks Greenbelt Trail alternative.

Scott Bailey will update us on the ERVCC Bylaw rewrite

## **COMMITTEE REPORTS**

### **Federation of Community Councils**

Representative: Tom Freeman

### **Education**

Chair: Therese Voehl

### **Parks & Recreation Board**

Representative: Janet Brand  
Alternate: Scott Bailey

### **Emergency Preparedness**

Chair: Susan Browne

### **CBERRRSA (Road Board)**

Representative: Lee Cline

### **Zoning & Platting**

C hair: Fred Ripp

### **Future Agenda Items**

**April 14, 2004:**

Anchorage Trail Watch committee will update us on trail safety.

**ERVCC ByLaws changes will be voted upon.**

**NOTE:** Eagle River Valley Community Council (ERVCC) Bylaws require that a person be qualified to be a council member and have attended at least one previous ERVCC meeting to be eligible to vote on an issue. Anyone may be recognized to speak, even at their first meeting.

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**We hope to see you . . . WEDNESDAY, March 10, 2004 at 7:00 p.m., GRUENING MIDDLE SCHOOL, Lee Street.**

**Please see inside for details about our March agenda. Budget restrictions limit our ability to mail out copies of our minutes. To get a copy of each month's draft minutes even if you can't make the next meeting, and to get electronic notices of meetings and other interim information, please be sure to send an email to [councils@alaska.net](mailto:councils@alaska.net) with a copy to [swrights@aol.com](mailto:swrights@aol.com) <<mailto:jsteiner@alaskalife.net>> to receive e-mail newsletters, minutes and notices. Between paper and postage, this service saves about 15 cents per newsletter!**