

# EAGLE RIVER VALLEY COMMUNITY COUNCIL (ERVCC)

P.O. BOX 772812  
EAGLE RIVER, AK 99577-2812

**Regular Meeting: Wednesday, April 14, 2004, 7:00 p.m.**  
**GRUENING MIDDLE SCHOOL LIBRARY**

Our boundaries are Eagle River to the south, Chugach State Park to the north and east and Eagle River Loop Road through to Skyline to the west including Park View Terrace West. If you do **NOT** live within these borders and would like your name removed from our mailing list please respond to this email by typing **REMOVE** in the subject line.

Thank You!

<u>ERVCC Board</u>	<u>Term expires</u>
John Steiner	2004
Arlene Voehl	2004
Bill Holland	2004
<b>Treasurer</b>	
Lee Cline	2005
Tom Freeman	2005
Linda Kelly	
<b>Secretary</b>	
Fred Ripp	2005
Therese Voehl	2006
Dean Eisberg	2006
<b>President</b>	
Vacant	2006

**AGENDA** (Subject to change to allow input on any important issues that did not make this notice.)

## GUESTS

Heather Handyside (City Trail Watch program) will present info on trail safety and security on Anchorage's Trail system.

## APPROVAL OF MINUTES

## NEW BUSINESS

ERHS: ASD request for HLB parcels

## OLD BUSINESS

Motion to support Alaska State Parks Greenbelt Trail alternative.

Scott Bailey will update us on the ERVCC Bylaw rewrite.

**ERVCC ByLaws changes will be voted upon.**

## COMMITTEE REPORTS

### Federation of Community Councils

Representative: Tom Freeman

### Parks & Recreation Board

Representative: Janet Brand

Alternate: Scott Bailey

### CBERRRSA (Road Board)

Representative: Lee Cline

### Education

Chair: Therese Voehl

### Emergency Preparedness

Chair: Susan Browne

### Zoning & Platting

Chair: Fred Ripp

### **Future Agenda Items**

**NOTE:** Eagle River Valley Community Council (ERVCC) Bylaws require that a person be qualified to be a council member and have attended at least one previous ERVCC meeting to be eligible to vote on an issue. Anyone may be recognized to speak, even at their first meeting.

### **Meeting Minutes from March 10, 2004**

## **EAGLE RIVER VALLEY COMMUNITY COUNCIL REGULAR MEETING NOTICE**

Please come to YOUR community council's monthly meeting, 7:00 p.m. the second Wednesday of each month, September through May, at Gruening Middle School Library to discuss and advocate local and citywide ISSUES THAT AFFECT YOU. Because community input is sometimes requested on short notice we may take up important new issues that did not make it into this notice.

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We hope to see you . . . **WEDNESDAY, April 14, 2004 at 7:00 p.m.,**  
**GRUENING MIDDLE SCHOOL, Lee Street.**

Please see inside for details about our agenda. Budget restrictions limit our ability to mail out copies of our minutes. To receive an e-mail copy of each month's newsletters, minutes, notices of meetings and other interim information, please be sure to send an email to [councils@alaska.net](mailto:councils@alaska.net) with a copy to [LindaKelly@gci.net](mailto:LindaKelly@gci.net).

Between paper and postage, this service saves about 15 cents per newsletter!