# **Birchwood Community Council**

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#### **AGENDA**

Wednesday, April 10, 2019, 7-9 PM Beach Lake Chalet, 17611 S Birchwood Loop Rd

Agenda subject to modification to allow input/action on issues that did not make this notice

- 1. Call to Order
- 2. Approval of February and March 2019 Minutes
- 3. Announcements
  - a). 2018 Consolidated Annual Performance and Evaluation Report (CAPER) for Anchorage Housing and Community Development available at <a href="http://www.muni.org/Departments/health/PHIP/CSD/Pages/Default.aspx">http://www.muni.org/Departments/health/PHIP/CSD/Pages/Default.aspx</a>; public hearing on March 13<sup>th</sup> (rec'd by BCC 4 March)
  - b) Liquor license renewals
  - c) ASD budget

## 4. Reports

- a) FCC Report: Matt Cruickshank
- b) CBERRSA Road Board Report
- c) Parks and Recreation Report: http://www.muni.org/Departments/ERparks/
- d) Chugiak Eagle River Advisory Board
- e) Treasurer's report
- f) Tim Benningfield CVFD
- g) Birchwood Patrol Report recent crime activity Jeff Hartley
- h) Legislative / Assembly reports

### 5. Appearances:

b)

#### 6. Old Business

- a) Kennel License Code enforcement problems update
- b) Update on transportation planning: Matt Cruickshank

### 7. New Business

- a) CIP project priorities
- 8. Open Forum-floor opened to public, any issue
- 9. Adjournment-9pm