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Please review the **11 items** in this email, including the November 12 agenda.

1. Please note the new council email address: **rogersparkcc@gmail.com** People may receive duplicate updates during this transition. Information is also made available on the council's website: <http://www.communitycouncils.org/servlet/content/28.html>

2. The Municipality of Anchorage (MOA) will hold a **Recycling Town Meeting** on Tuesday, Nov. 6, from 6:30 to 9 p.m. at the Denali Elementary School, located downtown at 148 East 9th Avenue. The purpose of the meeting will be to present a consultant's findings on how to expand city recycling services and solicit community feedback.

3. November 6th is the final day for public comment on the **Municipal General Operating Budget and Capital Budget**.

#### 4. **Educating students in the 21st Century.**

What do high schools need to educate today's teens?

- Change the graduation requirements?
- Use more technology in the classroom?
- Offer more career technology or online learning courses?
- Change school start times or create flexible scheduling?
- Host special programs to prepare more students for college or the workforce?

We need your help charting a path for the future of high school education in the Anchorage School District. Parents and families with children of all ages and community members are welcome to attend a series of forums on high schools of the 21st Century. Your opinion can only make a difference if it's heard. We are here to listen to you.

All meetings are 7 – 9 p.m.

November 6 Chugiak High Library

**November 7 East High M2 and M3**

November 14 West High Cafeteria

November 28 Eagle River High Cafeteria

November 29 South High Commons

#### 5. **Strategic Parking Plan Underway for Anchorage**

The Anchorage Community Development Authority (ACDA) is hosting a Public Input Forum to gather ideas and feedback on parking in downtown Anchorage. The information gathered will be used to craft a Strategic Parking Plan for Downtown Anchorage. The Public Input Forum will be held at Voth Hall in the Alaska Center for the Performing Arts on Nov. 7, from 6 – 8 p.m. To encourage and accommodate participation in the meeting, free parking will be available at the 6th & H Street parking garage.

#### 6. **Land disposal in Mountain View.**

The following portion of a parcel in the Municipality of Anchorage general inventory is under consideration for disposal:

Parcel number 004-051-14 105,251 square feet of Tract A-1 of Orah Dee Clark Junior High School Subdivision, according to Plat No. 2006-62, Anchorage Recording District, Third Judicial District, State of Alaska.

Approximately 105,251 square feet of land currently exists as part of the Orah Dee Clark Junior High School Subdivision in Mountain View, on the western portion of the tract, which is not part of the Clark Middle School construction project. The area is proposed to be subdivided and transferred to the Anchorage Community Development Authority as part of the Mountain View revitalization project. The contemplated area is "land locked" with no legal access, but sits adjacent to the Glenn Square commercial development currently under construction. ACDA proposes to sell a portion of the parcel, that which includes a substantial slope and an elevation close to that of Glenn Square to the owners of Glenn Square for further

development of that commercial project with addition of a cinema. Another portion of the site, which shares a higher elevation with Mountain View Drive, will be combined with a parcel to the north also owned by the Anchorage Community Development Authority and will be developed at a later date. One of the conditions of the sale is for the owners of Glenn Square to also sell to the Municipality of Anchorage a site for the future Mountain View electrical substation.

Please call Tammy Oswald 343-7986 with any questions. If there are objections or interests regarding this disposal, please provide written explanation. Response to the Real Estate Service Department no later than Wednesday, November 7, 2007 by e-mail [oswaldtr@muni.org](mailto:oswaldtr@muni.org) or fax (249-7444).

7. **Northern Lights Sound Barrier:** Lights are on order with an unknown delivery date. They will be installed on the completed North segment as soon as they arrive, regardless of the weather

8. **Title 21 Rewrite** What do you want Anchorage to *look* like?! Where should the Municipality allow group homes and cell phone towers? What buffers should exist between businesses and residential homes? How high should your neighbor be allowed to build his addition? These issues are all being discussed regarding the land use code and design standards. Take a look around your neighborhood and throughout Anchorage. RPCC will discuss this (again!) at the November 12 meeting. Also there are public hearing scheduled regarding:

Chapter 3, Review and Approval Procedures;  
Chapter 7, Development and Design Standards; and  
Chapter 14, Rules of Construction and Definitions

<i>Monday, November 5, 6:30 p.m.</i>	Assembly Chambers, Z.J. Loussac Library
<i>Wednesday, November 7, 6:30 p.m.</i>	Wilda Marston Theatre, Z.J. Loussac Library
<i>Thursday, November 8, 6:30 p.m.</i>	Wilda Marston Theatre, Z.J. Loussac Library

9. At the **December meeting** we will be discussing the Highway to Highway project as well as proposed federal funding to address the pedestrian crash rate on the Seward Highway at Northern Lights and Benson.

10. The November minutes will be emailed prior to the November 12 meeting.

11. Agenda

## **Rogers Park Community Council Agenda 7 PM Monday, November 12, 2007 Rogers Park Elementary School Library**

- I. Welcome
- II. Approval of Minutes

\* Announcements (Distributed by email and in writing at meetings.)

- III. APD Update
- IV. AFD Update
- V. Assembly Report: Mr. Coffey and Mr. Traini
- VI. Legislative Reports
- VII. Treasurer's report
- VIII. Presentation/Discussion Topics
  - A. Budget – General Operating and Capital

- B. Community Correctional Residential Centers (Staff memo attached.)
- C. Title 21 Rewrite
- D. UAA Sports Complex Planning (information at [www.goseawolves.com](http://www.goseawolves.com))

The Rogers Park Community Council complies with Title I of the Americans with Disabilities Act of 1990 and is an equal opportunity organization. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Please contact the Community Councils Center, 907-277-1977, no later than 10 days prior to the meeting date to make any necessary arrangements.

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