

**Agenda**  
**Rogers Park Community Council Meeting**  
**7PM Monday, March 5th, 2018**  
**Rogers Park Elementary School Library**

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|--|-----------|
| I. Welcome   |           |
| Quorum   | 7:00-7:05 |
| Approval of Agenda with flexibility                            |           |
| II. Community Council Business                                 | 7:05-7:15 |
| a. Approval of Minutes from February Meeting                   |           |
| b. FCC Report  |           |
| c. Treasurer's Report  |           |
| III. Assembly Report:  | 7:15-7:30 |
| a. Dick Traini   |           |
| b. Felix Rivera  |           |
| IV. Legislative Reports:                                       | 7:30-7:40 |
| a. Senator Berta Gardner                                       |           |
| b. Rep. Andy Josephson   |           |
| c. Rep. Harriet Drummond                                       |           |
| d. School Board Update/Info.                                   |           |
| V. Presentations, Action Items and Discussions:                | 7:40-8:00 |
| a. MLP Sale Presentation by Mark Johnson – (8:00pm)            |           |
| b. Neighborhood Crime & Safety Report                          |           |
| c. Tikishla Park Update  |           |
| d. 2040 Plan – Sub Committee – Debra Crogan                    |           |
| e. Midtown Traffic Calming Project – Dave Evans                |           |
| VI. Other Business & Announcements                             | 8:00-8:40 |
| a. Reminder of election of Community Council Officers in April |           |
| b. Reminder of Muni Elections by mail – March 13 ballots out   |           |
| VII. Adjourn   | 8:45pm    |

**\*\*Reminder: Next RPCC Meeting –  
Monday April 9th, 7:00 p.m. - Rogers Park Elem. School Library\*\***

**Important Phone Numbers**

**Nixle** – sign up to receive alerts from the Muni by texting your zip code to 888777.

**Anchorage Safety Patrol - (907) 343-4006**

To report persons incapacitated by drugs or alcohol in a public place.

**APD Non-Emergency Number - (907) 786-8500**

Used to report active homeless camps and crimes of a non-emergency nature.

**Community Work Service - (907) 343-4057 or Parks Maintenance (907) 343-4355, option 3**

For clean up of abandoned homeless camps

**Community Action Patrol – Lt. Carson – 786-8900** – to report homeless camps – Active/inactive

Anchorageworks.com - can be accessed via the Muni. Web site (Muni.com)

**Graffiti Busters - (907) 343- GONE (4663)**

To report graffiti in a public place that needs to be cleaned up.

**Anchorage Crime Map** = <http://communitycrimemap.com/>

**Muni. Street Maintenance** – 343-8277

Anchorageworks.com – website to report a variety of issues (homeless camps, problem houses)